

**ISSUE SLIP STAPLE AREA (for additional cross-references)**

**ISSUING CLASSIFICATION**

| ORIGINAL                        |  |          |   | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |  |  |  |  |
|---------------------------------|--|----------|---|--------------------|-----------------------------------|--|--|--|--|--|--|--|--|--|--|
| CLASS                           |  | SUBCLASS |   | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |  |  |  |  |
|                                 |  |          |   |                    |                                   |  |  |  |  |  |  |  |  |  |  |
| INTERNATIONAL<br>CLASSIFICATION |  |          |   |                    |                                   |  |  |  |  |  |  |  |  |  |  |
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## INDEX OF CLAIMS

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| ✓ | ..... | 2     | Rejected | - | (Through numeral) ... | ..... | N | ..... | Non-elected  | A | ..... | Appeal   |
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| Final | Claim | Original | Date |
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If more than 150 claims or 9 actions staple additional sheet here